

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes X I

(CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| COMMITTEE INFORMATION   |  |                               |                 |      |  |  |
|---|--|-------------------------------|-----------------|------|--|--|
| Full Name of Committee (as on Statement of Organization)  Check if this is a new name   |  |                               |                 |      |  |  |
| Committee for Come Coulter  |  |                               |                 |      |  |  |
| 2. Acronym or Abbreviated Name (if any)   | 3. Committe                                      | 3. Committee Telephone Number |                 |      |  |  |
|   | (317) 714-3280                                   |                               |                 |      |  |  |
| 4. Mailing Address (address where all campaign finance correspondence is received)   Check if this is a new address             |  |                               |                 |      |  |  |
| 7132 Mapleand Drive   |  |                               |                 |      |  |  |
| 5. City, State, ZIP Code  | 6. Party Affiliation (if applicable)             |                               |                 |      |  |  |
| Indianapolis IN 46227   | Pleoublicar                                      |                               |                 |      |  |  |
| CANDIDATE INFORMATION (For Candidate's Committees Only)   |  |                               |                 |      |  |  |
| 7. Full Name of Candidate (include any nickname)  | 8. Party Affiliation or If Independent Candidate |                               |                 |      |  |  |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)                                     | Peaublican                                       |                               |                 |      |  |  |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)                                     | 10. County of Residence                          |                               |                 |      |  |  |
| Perry Taurship Board District 3   | Whish  |                               |                 |      |  |  |
| TYPE OF REPORT  |  | CONVENTION                    | N CANDIDATES (  | NLY  |  |  |
| 11. Check one:  |  |                               |                 | l    |  |  |
| Pre-Primary Pre-Election Annual Nomination Other  |  | 📈 Pre-Conv                    |                 |      |  |  |
| Final/Disbands Committee (lines 18, 19, and 20 must be '0') Outgoing Treasurer (within 10 days amend Statement of Organization) |  |                               |                 |      |  |  |
| 12. Reporting Period:   |  | COLUMN A                      | COLUMN E        |      |  |  |
| From: 1-1-2015 Through: 12-31-2015  |  | This Period                   | Year to Dat     | e    |  |  |
| 13. Cash on hand and investments at the beginning of this reporting period.   |  | 6N.63                         |                 |      |  |  |
| 14. Cash on hand and investments January 1, current year.   | _  |                               | 3ما، ١١ما       | .    |  |  |
| CONTRIBUTIONS AND RECEIPTS  |  |                               |                 |      |  |  |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)                                   |  |                               |                 |      |  |  |
| 15a. Itemized (use Schedule A)  |  | _Ø                            |                 |      |  |  |
| 15b. Uniternized  |  | 0                             | <i>P</i>        |      |  |  |
|   | TOTAL  | 0.00                          |                 | 0.00 |  |  |
|   | TOTAL  | 611.63 000                    | 611.63          | 0#90 |  |  |
| EXPENDITURES  | _  |                               |                 |      |  |  |
| (Note: These amounts include in-kind expenditures and loan repayments.)   |  |                               |                 |      |  |  |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)  |  | Ø                             | <u> </u>        |      |  |  |
| 17b. Unitemized   |  |                               |                 |      |  |  |
| 17c. Add lines 17a and 17b in both columns SUB  | TOTAL  | 0.00                          |                 | 0.00 |  |  |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)                       | TOTAL  | 411,63 000                    | 611.43          | 0.00 |  |  |
| 19. Debts OWED BY the committee (use Schedule D)  |  | Ø                             |                 |      |  |  |
| 20. Debts OWED TO the committee (use Schedule E)  |  | Ø                             |                 |      |  |  |
| CERTIFICATION   | _  | <u> </u>                      | OR OFFICE USE O | NLY  |  |  |

| CERTIFICATION  |           |           |  |  |
|--|-----------|-----------|--|--|
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.                                |           |           |  |  |
| Signature of Treasurer   | Title     | Date      |  |  |
| will her   | Treasurer | 1-19-2016 |  |  |
| Signature of Candidate (if applicable)   |           | Date      |  |  |
| L Court I Coult  |           | 1-19-2016 |  |  |
| WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly   |           |           |  |  |
| files a fraudulent report commits a Class D felony. (IC 3.14-1-13) A person who fails to file a complete or accurate report as required by the Indiana |           |           |  |  |
| Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)      |           |           |  |  |

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Myla a. Eldridge